

# BRIDGE KIDS PROGRAMS 2024

Submission deadline is March 06, 2024

## BRIDGE Summer Camp

For Chaperon

To: Mr. Yutaka Aso  
Chairperson  
Asian-Pacific Children's Convention in FUKUOKA (APCC)

### Written Oath

I hereby agree with the following terms of agreements as a Chaperon, an official participant representing my country/region for the BRIDGE KIDS PROGRMS 2024, BRIDGE Summer Camp.

1. I should be fully aware of the APCC Vision and aims.
2. I must be able to communicate fluently in English and play a role as an interpreter during the BRIDGE KIDS PROGRMS 2024, BRIDGE Summer Camp to help the JAs, their Host Families and APCC staffs.
3. I should be interested in the Japanese way of life and culture and be willing to actively experience it.
4. Must adhere to the rules of APCC and submit all necessary documents to the APCC office by the appropriate deadlines.
5. I should have an attitude of activeness to cultural exchange and a good communication with all participants as well as my host family.
6. I should be able to support and cooperate with BRIDGE CLUB activities after BRIDGE Summer Camp.
7. I should not take part in activities outside those designated by the APCC office (ex. commercial transactions, religious missions, private activities etc.).

### Media Release / Waiver of Liability

I give my consent to participate in all activities and programs associated with the Asian-Pacific Children's Convention in Fukuoka (APCC). I also give APCC permission to publish in print, electronic or video format the likeness or image of myself, and to use such imagery in any manner consistent with the promotion of APCC. I release all claims against APCC with respect to copyright ownership and publication including any claim for compensation related to the use of materials.

I fully understood the purpose of collecting my personal information, and hereby agree to all the terms and conditions stated in the "Privacy Policy" concerning my personal information.

I waive, release, and discharge APCC and its agencies, officers, and employees from any and all negligence and liability for my death, disability, personal injury, property damages, property theft or claims of any nature which may hereafter accrue to me, and my estate as a direct or indirect result of the participation in the above-mentioned APCC activity.

I indemnify, save, and hold harmless APCC and its agencies, officers, and employees of, from and against any and all claims of any nature including costs, expenses, and fees arising out of or resulting from my actions the above-mentioned APCC activity.

I affirm that I am freely signing this agreement. I have read this form and fully understand that by signing this form I am giving up legal rights and/or remedies which may otherwise be available to me regarding any losses I may sustain as a result of participation. I agree that if any portion is held invalid, the remainder will continue in full legal force and effect.

Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Liaison Officer's Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Country/Region: \_\_\_\_\_ Date: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Month / Date / Year

**APCC**

Asian-Pacific Children's Convention in FUKUOKA

# **BRIDGE KIDS PROGRAMS 2024**

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## **BRIDGE Summer Camp**

**For Chaperon**

**(1) Why would you like to participate in the BRIDGE Summer Camp as a Chaperon?**

**(2) Your past experience that could help you as a chaperon.**

**(3) What you wish for your Junior Ambassadors to gain through the BRIDGE Summer Camp experience and how will you support them to achieve it.**

(Print Name)

(Signature)

(Date)      /      /      (Country Name)      (APCC ID)  
Month / Date / Year

(Email Address)

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\*We will contact you directly regarding the arrangements and preparations of the programs or include you in the communication with the Liaison Office to share important information.

### **APCC Vision**

We, as members of APCC,  
will become global citizens with an “OMOIYARI” (Respect and Understanding) spirit,  
creating a more peaceful world where the smiles of children abound.

# **APCC**

Asian-Pacific Children's Convention in FUKUOKA